





## BRAINSTORMS

WITH FERRIN COX

### Voting Recommendations

Next Tuesday is election day in Alabama and the time is drawing short for voters to make the decisions necessary to select our leaders for the next four years.

As usual this newspaper votes opinions based on the exposure we have had to the various candidates. This year even this exposure has not given us a very clear opinion on the best candidate for each office. One newspaper justified this feeling recently by noting that there are several qualified candidates for some of the offices. However as best we can here are our recommendations and we doubt there is anyone else in the world who will completely agree with us on the ballot, but if we get a few brains clicking and some folks thinking about the candidates, then we have served our purpose.

**BREWER FOR GOVERNOR**  
Months ago this newspaper selected former Governor Albert Brewer as the best, most experienced man to lead Alabama forward in a calm economical way. Nothing has happened to change this opinion.

**GEORGE McILLAN FOR LT. GOVERNOR**  
This race is one of the most confusing because several candidates are well qualified and express a desire to work with the legislature. Bert Bank is a great guy and would also serve us well, as would Bill Roberts or Bill King. Many wonders what happened to Ray Bass, but he seems to turn off the mass of voters because he only talked about highways. Bob Harris is also a prince of a man and would serve us well. I feel Tom Drake has spent too much time in the wrestling ring and at least he is out.

**FLOWERS FOR SENATOR**  
Walter Flowers is our selection for the U. S. Senate. Place one. He gets the nod because we have no seniority in the Senate and he at least is at home in Washington. This is not to discount Howell Heflin, who is a very capable man and would do a good job. John Baker will lose out this year but he is smart and we'll hear from him again later.

**DONALD STEWART FOR SENATE**  
We support Donald Ste-

workings of state government. This young man is going places in the Democratic party.

**ANNE LAURIE GUNTER FOR STATE TREASURER**

Mrs. Gunter was appointed to the office after Melba Till Allen was convicted in court. Mrs. Gunter has handled the situation well under very trying circumstances. Her chief opponent, Juanita McDaniel, will do a good job and will probably lead the ticket, but frankly we would like to see her stay with the Public Service Commission, in spite of all the publicity the Commission has gotten. Also, to vote for Marvin Allen would be telling him and his wife Melba that we agree she is above the law, and this we ain't ever going to say.

**NONE FOR HOUSE OF REPRESENTATIVE**  
This newspaper has long been a supporter of Republican Bill Dickinson and will vote for him in November; therefore, it would be wrong for us to name a candidate in this race.

**RAY ACTON FOR ATTORNEY GENERAL**  
Acton is experienced, not a headline seeker, and moves with a very low profile, even during this campaign. This will hurt him in gathering votes. Douglas Johnson impresses us with his knowledge of the law and things that were going on in the legislature and is our second choice. Joe Fine has a reputation of being a man of his word. If he had not handled himself poorly during the recent adverse publicity, there is no doubt, he would have won the office and served us as a "Fine" Attorney General. Now we have marked him off the list, even though he may not be guilty of any wrongdoing.

**STATE SENATE, DISTRICT 25**  
We make no recommendation in this race, because of our close involvement in the governor's race and the recent attempts to tie the two races together. Anywork from us on this would only stir up an already unfair rumor about the Senatorial candidates being lined up behind different governor candidates. Those who know our personal feelings will consider this a cop-out, but that is another cross we must bear. SECRETARY OF STATE

In this race we quickly endorse Don Siegelman. One of the other candidates recently said we should vote for her because of her years of experience as a secretary! Apparently we need to list the duties of the office before this candidate makes another speech. Siegelman is well qualified and understands the

workings of state government. This young man is going places in the Democratic party.

He doesn't insult us with promises of cutting utility bills in half, but promises to work to keep them in line.

**GRANTHAM FOR SHERIFF**

Normally, we don't get involved in local races, but this time we are speaking out for Neil Grantham. This is a positive vote and should not be considered a reflection on any other candidate. Grantham has surrounded himself with very capable people in the department, and while others might do the same, we will stay with the proven record.

**LETTERS TO THE EDITOR**

Dear Ferrin,  
A few weeks ago the Elba General Hospital the Elba Rescue Squad brought a very restless and uncooperative patient in for treatment. It was impossible for the hospital staff alone to cope with the problem as it presented to them. Four members of the Rescue Squad stayed on after they had brought the patient to the emergency room and were willing to help as long as we had a need for them.

This type of cooperation is greatly appreciated and the people of Elba can count themselves lucky to have the fine caliber of Rescue Squad coverage that they have. These men and women work willingly under very adverse conditions and their main theme seems to be service to the community.

We appreciate their fine work and enjoy working with them. Sincerely,  
James R. Boyce, M.D.

**REGISTRATION DAYS FOR ELBA, ENTERPRISE**

The Coffee County Board of Registrars lists days for citizens to register.

For Elba - they are September 6 and 7.  
For Enterprise they are September 8, 14 and 15.  
Time will be 9:00 a.m. till 5:00 p.m.

**JESSE W. BLOCKER**

Jesse Warren Blocker, 90, died Sunday, August 27, 1978, in an O.P. hospital. Funeral services were held Tuesday, August 29, 1978, at 11:00 a.m. from the Hayes Funeral Home Chapel with the Rev. Dr. Judson Vaughn officiating.

Burial followed in the Evergreen Cemetery, Hayes Funeral Home directing. Mr. Blocker was survived by several nieces and nephews.

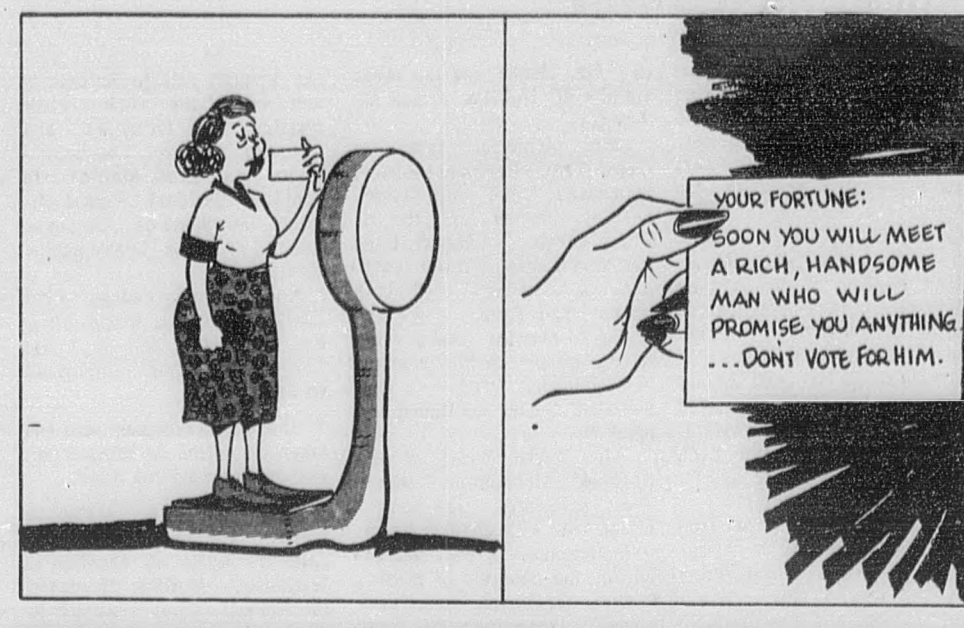
**ESTER MAE MORROW**

Mrs. Ester Mae Morrow, age 80, died Monday, August 28, 1978, in the Elba General Hospital. Funeral services were held Wednesday, August 30, 1978, from the Hayes Funeral Home Chapel with Rev. Dr. Judson Vaughn officiating.

Burial followed in the Evergreen Cemetery, Hayes Funeral Home directing. Survivors include four sons, Lawha M. Morrow, Montgomery; Farrah W. Morrow, Elba; Patrick O. Morrow, Enterprise; and Milton B. Morrow, Decatur; two brothers, J. C. Donaldson, Elba, and Bob Donaldson, Kinross; 10 grandchildren and 11 great-grandchildren.



IT WAS THE END OF SUMMER STORY HOUR FOR THESE CHILDREN A FEW WEEKS AGO. THE STORY HOUR WAS SPONSORED BY THREE SEASONS STUDY CLUB, AT THE ELBA LIBRARY.



VOTE FOR

## BOB GEDDIE

U. S. REPRESENTATIVE

SECOND CONGRESSIONAL DISTRICT

Paid political advertisement by Bob Geddie, Montgomery, Alabama.

**The Elba Clipper**

417 West Buford Street, Elba, Alabama 36323

JOHN FERRIN COX, Publisher & Editor

Second Class Postage Paid at Elba, Alabama 36323

**SUBSCRIPTION RATES**

Coffee County and Surrounding Counties Per Year--\$5.30  
Six Months--\$2.91 including City and State Sales Tax  
Alabama Counties--\$5.36 per year including Sales Tax;  
Six Months--\$2.91  
Outside Alabama--\$7.50 per year; Six Months--\$4.00

**BULLETIN BOARD**

This Space is Made Possible By

**NATIONAL SECURITY INSURANCE CO.**  
Elba, AL

The Elba Jaycees meet the 1st and 3rd Thursdays of each month at 7:00 p.m. at the People's Bank. New members welcome.

Water and Electric Board--2nd Tuesday at 5:30--City Hall

HRD Office on Pulman St. invites participation in ceramic and sewing classes each Wednesday afternoon.

Elba City School Board--1st Thursday night at 5:00 p.m.--Superintendent's Office.

BPW meets the 2nd Monday night at 7:00 p.m.--Holley's Restaurant

Rotary Club--Each Monday at noon--Holley's Restaurant

Weight Watchers--Zion Chapel High School each Monday night at 6:30 p.m.

Boy Scouts meet each Monday night at 7:00 p.m. at the pool.

American Legion--meets 2nd Thursday night, 7:30, at Legion Home--Next meeting Aug. 10

**Vote For And Elect RONNIE BURNS**  
Tax Collector, Coffee County

I WOULD LIKE TO TAKE THE OPPORTUNITY to thank you, the people of Coffee County, for the kind and courteous manner in which I have been received during this campaign.

When elected, I can assure you that you will be warmly received in this office.

I will appreciate your vote and support for the office of Tax Collector of Coffee County.

*Thank You Ronnie Burns*

For Sheriff	For Tax Assessor	For Tax Collector	For Coffee County School Board, Place 4	For Cherokee Elba Division	For State Democratic Executive Committee Members--House District 88
BOB BROWN	LOUISA BROWN	RONNIE BURNS	RONNIE BURNS	RONNIE BURNS	RONNIE BURNS
For State Representative	For State Representative	For State Representative	For State Representative	For State Representative	For State Representative
BOB GEDDIE	BOB GEDDIE	BOB GEDDIE	BOB GEDDIE	BOB GEDDIE	BOB GEDDIE

Paid Political Advertisement by Ronnie Burns, Enterprise, Alabama

Prices Guaranteed Aug. 30 - Sept. 5, 1978

# FREE SUPER-GIFTS

IT'S FUN... IT'S EASY... START TODAY...

For Each Special You Buy You Will Receive at Checkout One or More Super-Gift Stamps As Advertised. PLUS... For Each \$10.00 Purchase You Will Receive One Super-Gift Stamp (Excluding Items Prohibited by Law).

Save Super-Gift Stamps on Your Super Stamps to Your Store Manager and Get Your FREE Super-Gift. (Must Show Tax Where Applicable)

**Piggly Wiggly**  
The Original SELF SERVICE

"Piggly Wiggly will be open Labor Day!"  
ELBA, AL. Mon. Thru Sat.  
8 a.m. - 7 p.m.

Here's How It Works

## THIS WEEK'S SUPER-GIFT SPECIALS

<b>TEA</b> 12 OZ. CAN ONE STAMP 8 OZ. SIZE ONE STAMP 4 OZ. BOX ONE STAMP 8 OZ. BTL. ONE STAMP 8 OZ. BTL.	<b>SPAM</b> 12 OZ. CAN ONE STAMP 12 OZ. CAN ONE STAMP 12 OZ. CAN ONE STAMP 3 OZ. CAN ONE STAMP 6.5 OZ. CAN	<b>POTATOES</b> 10 OZ. BAG ONE STAMP 10 OZ. BAG ONE STAMP 10 OZ. BAG ONE STAMP 10 OZ. BAG ONE STAMP 10 OZ. BAG ONE STAMP	<b>BLEACH</b> 14 OZ. BOTTLE ONE STAMP 14 OZ. BOTTLE ONE STAMP 14 OZ. BOTTLE ONE STAMP 14 OZ. BOTTLE ONE STAMP 14 OZ. BOTTLE ONE STAMP
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**FLOUR**  
5 lb. bag  
69¢

**CHARCOAL**  
10 lb. bag  
\$1.19

**GAIN**  
49 OZ. BOX  
\$1.19

**COKE**  
32 OZ. BOTTLE  
\$1.20

**FRESH FRYERS**  
1 lb. 45¢  
Limit 1 with \$10 or more additional purchase

**GROUND BEEF**  
5 lbs. or more  
\$1.09

**WENERS**  
12 oz. pkg.  
99¢

**MEAT ENTREE'S**  
2 lb. ctn.  
\$1.39

**PIZZA ROLLS**  
1 lb.  
\$1.59

**PIZZA TRAY**  
7 oz.  
\$1.19

**PIE SHELLS**  
2 1/2 pkts.  
79¢

**APPLES**  
3 lb. bag  
99¢

**COFFEE**  
8 oz. jar  
\$4.19

**FLOUR**  
5 lb. bag  
69¢

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10 lb. bag  
\$1.19

**GAIN**  
49 OZ. BOX  
\$1.19

**COKE**  
32 OZ. BOTTLE  
\$1.20

**RIB EYES**  
1 lb.  
\$2.89  
(no charge for cutting into steaks)

**CANNED HAM**  
3 lb. can  
\$5.59

**BOLOGNA**  
1 lb. pkg.  
\$1.39

**PORK ROAST**  
1 lb.  
\$1.29

**RIB EYE**  
1 lb.  
\$3.19 family pack

**PIZZA ROLLS**  
1 lb.  
\$1.59

**PIZZA TRAY**  
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**COKE**  
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\$1.20

**SMOKED BACON**  
3 lb. ctn.  
\$1.79

**PORK STEAKS**  
1 lb.  
\$1.49

**PORK CUTLETS**  
1 lb. pkg.  
\$1.59

**BEF FRANKS**  
1 lb. pkg.  
\$1.59

**SMOKED SAUSAGE**  
8 oz. pkg.  
99¢

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12 oz. pkg.  
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\$1.59

**PIZZA TRAY**  
7 oz.  
\$1.19

**PIE SHELLS**  
2 1/2 pkts.  
79¢

**APPLES**  
3 lb. bag  
99¢

**COFFEE**  
8 oz. jar  
\$4.19

**FLOUR**  
5 lb. bag  
69¢

**CHARCOAL**  
10 lb. bag  
\$1.19

**GAIN**  
49 OZ. BOX  
\$1.19

**COKE**  
32 OZ. BOTTLE  
\$1.20

**SMOKED BACON**  
3 lb. ctn.  
\$1.79

**PORK STEAKS**  
1 lb.  
\$1.49

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# SOCIAL TALK

## Miss Ziglar - Mr. Driggers United In Marriage

Miss Joyce Ziglar and Mr. Charles Driggers were married in a ceremony, beautiful in its simplicity, on Saturday afternoon, August 12, at 3 o'clock, in the home of the bride's grandmother, Mrs. Alene Ziglar.

The bride is the elder daughter of Mr. and Mrs. Owen Ziglar, of Elba, and the groom is the son of Mr. and Mrs. Fred L. Driggers of Dothan. Rev. Austin Phillips, pastor of Ridgecrest Baptist Church, Dothan, was the officiating minister. Nuptial music was furnished by Steve Ziglar, of Florida, and cousin of the bride.

The bride was escorted to the altar by her father, who gave her in marriage. Her wedding gown of antique candlelight satin was fashioned with a fitted bodice with long sleeves and cuffs trimmed with pearls and beads. The bodice yoke was accented with tatted lace trim. The four-tiered, floor-length skirt was trimmed with the same lace as the bodice. She wore a lovely arrangement of baby breath and delicate greenery in her hair. She carried a cascade bouquet of silk roses and baby mums with streamers of white ribbon.

The bride's only attendant was her sister, Miss Lynn Ziglar. Her dress of blue eyelet material was made with a sleeveless bodice and the skirt was four-tiered and floor-length. She carried a bouquet of silk blue and yellow roses and baby mums.

Handsome little Spence Ziglar, brother of the bride, served as ringbearer. He wore a yellow rosette in his coat lapel.

Allen Driggers, of Dothan, was his brother's best man. Mike Ziglar, the bride's brother, and Tim Hartley of Brundidge, lighted the altar candles.

A massive arrangement of roses and mums formed a background for the marriage altar, which was flanked on either side by candle-labrum holding graceful white tapers. The prayer bench, covered with white satin, was placed in the center-front of the altar. Immediately after the ceremony, the bride's parents, assisted by Mrs. Alene Ziglar and Mrs. Mary McCall, hosted a reception.

The bride's table, covered with lace over yellow, held a two-tiered wedding cake, decorated with white silk wedding flowers.

On one end of the table there was a crystal punch service and on the opposite end a bouquet of blue and white mums. Nestled in the bouquet was an antique miniature statue of a boy and girl in affectionate pose.

The groom's table in the den held the groom's cake and a silver coffee service. Serving at the bride's table was Miss Jan Ziglar, cousin of the bride. The groom's table was served by Miss Sherrie Hartley.

Following a honeymoon trip to Ft. Walton Beach, Florida, Mr. and Mrs. Driggers are residing in Tuscaloosa where he is a law student at the University of Alabama.

Mrs. Ivey Pearl Jackson celebrated her 65th birthday on Sunday, August 26th at the home of her son, John H. Jackson, Massie Drive, Dothan, Alabama.

Those attending were family and friends included Mr. and Mrs. John Jackson, Leisa, Mark and Daphne Jackson and Mark Brock, Tommy, Kathy and Helen Harris, J.D., Wayne and Sharon Walker and J.D. Jr., Evelyn Strange, Tracie Houston and Walt Merritt. Gerald, Sue and Lesley Brooks, Roland, Louise and Chris Kelly, Linda and Michael Stokes.

Parents, Mr. and Mrs. H.C. Sherrer, and his aunt, Janice Sherrer, of Rt. 4, Elba, also attending the party were his cousins, Anna and Beth Adkison of Coffee Springs. Other guests were Dawn and Shaun Jordan and Daniel and Gary Jowers.

Shanna Maria Ballard would like to announce the birth of their little girl, Shanna Maria Ballard. She was born on August 27 at the Elba General Hospital.

Grandparents are Mr. and Mrs. Fob Ballard and Mr. and Mrs. David Wise, both of Elba.

Mother and baby are doing fine.

Shanna Maria Ballard

Birth

## White Reunion Set For Sunday

The fourth annual White Reunion will be held Sunday, September 3, 1978, at the home of Mr. and Mrs. Loyd White.

Friends and relatives of the family are invited to attend and carry a picnic lunch.



## Mrs. Jackson Honored On Birthday

Mrs. Ivey Pearl Jackson celebrated her 65th birthday on Sunday, August 26th at the home of her son, John H. Jackson, Massie Drive, Dothan, Alabama.

Those attending were family and friends included Mr. and Mrs. John Jackson, Leisa, Mark and Daphne Jackson and Mark Brock, Tommy, Kathy and Helen Harris, J.D., Wayne and Sharon Walker and J.D. Jr., Evelyn Strange, Tracie Houston and Walt Merritt. Gerald, Sue and Lesley Brooks, Roland, Louise and Chris Kelly, Linda and Michael Stokes.

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Mother and baby are doing fine.

Shanna Maria Ballard

Birth

## Mrs. Holley Speaks At Nursing Home

Mrs. Robble Holley was on Tuesday, August 22, 1978, guest speaker at a luncheon at the Elba Nursing Home. Mrs. Holley informed the group of the care her husband has received from public health nurses, aides, orderly, and physical therapist while receiving Home Health Services from the Coffee County Health Department.

## Dale Segrest For State Senate 23rd District of Alabama



Dale Segrest and Family

(L-R) Phillip, Mike, Betty and Dale

As an active Methodist, Dale feels that the time is right for more people of principle to become involved in politics. Dale is a graduate of Shorter High School, Huntingdon College and the University of Alabama Law School. Dale plans to take an active role in support of quality education, a strong highway program, meaningful programs for mental health and prison improvement, a sound Medicaid Program and other areas in which the Legislature may have fallen short of its responsibility during recent years. A native of Shorter, in Macon County, Dale is a practicing attorney.

(Pd. Pol. Adv. By Citizens For Dale Segrest, Wade Segrest, Shorter, Al., Chm.)

## Miss Brunson, Mr. Maddox Plan October Wedding



Miss Brunson

Mrs. Peggy Brunson of Elba, Al., would like to announce the engagement of her daughter, Tammie to Mr. Sammie Michael Maddox of Rt. 2, Troy, Al. Tammie is also the daughter of the late Talmadge C. Brunson, also of Elba.

The future groom is the son of S/Sgt. (Ret.) and Mrs. Paul C. Maddox of Rt. 2, Troy, Al.

Grandparents of the bride-elect are Mr. and Mrs. A. D. Fuller, Sr., Mrs. R. E. Brunson and the late Braxton C. Brunson, all of Elba.

Grandparents of the future groom are Mr. and Mrs. Sammie Graham of Rt. 2, Troy, Mrs. Nellie B. Maddox and the late Cortez A. Maddox of Elba.

Mr. Maddox is a graduate of Zion Chapel High School, has attended Enterprise State Junior College and plans to continue his studies at McArthur State Technical College. He is presently employed with the City of Troy, Al.

The wedding will be an event of October 5.

## Clark And Jerkins Engagement Told

Dr. and Mrs. James Clark proudly announce the engagement of their daughter, Patricia Jane to William Earl Jerkins, son of Mrs. J.W. Lawrence of New Zealand.

Mr. Jerkins is the grandson of the late Mr. and Mrs. William H. Jerkins of Dothan and the late Mr. and Mrs. Joe Green of Banks.

Miss Clark is a graduate of Troy State University where she received a BS in Medical Technology. She is presently employed as a Medical Technologist at Flowers Hospital in Dothan.

Mr. Jerkins is a graduate of Auburn University and is also employed as a Medical Technologist at Flowers Hospital in Dothan.

An October wedding is planned.

As an October wedding is planned.

Chairman Barbara Hudson will notify members of final arrangements for the Trash and

NEWS from your PHARMACIST

BY Kris Scarborough

Vitamins are important in the growth of children and for the proper functioning of the body in adults and children. A well-balanced diet ordinarily provides sufficient vitamins, but in many instances doctors recommend vitamin supplements, especially for growing children.

Generally considered the most important vitamins by medical authorities are Vitamins A, B, C, D, and E. Insufficient amounts of vitamins can be the cause of such conditions as Beriberi, scurvy, rickets, nerve conditions, and other disorders. All of these can be prevented with sufficient quantities of the right vitamins.

Vitamins for every need are available in our complete pharmaceutical department. Bring your prescription to us for accurate compounding. We are here to serve your needs.

MEDICAL ARTS PHARMACY

Elba, Al. 897-2511

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Elba, Al. 897-2511

Elba, Al. 897-2511

# THANK YOU

for the warm and friendly way you have received me and my family during the campaign.

Gayle, Craig, Clark and I have worked hard. We've covered Alabama from Waterloo to Cottonwood, and from Bridgeport to Bayou La Batre. We've conducted a clean campaign — the kind you and your family would conduct.

Thank you again for your kind reception, your encouragement, and your expressions of support in the face of the many smear tactics.

We'll try to repay you with strict law enforcement that will make Alabama a safer, better place for your family and ours.

Sincerely,

Joe Clark

A FINE

MAN FOR

ATTORNEY

GENERAL

Joe, Clark, Gayle, Craig

PD. Pol. Adv. by the Committee to Elect Joe Clark, Gayle Clark, Chairman, Russellville, Alabama

Keep it going.



Mrs. Jim Allen

U.S. SENATOR

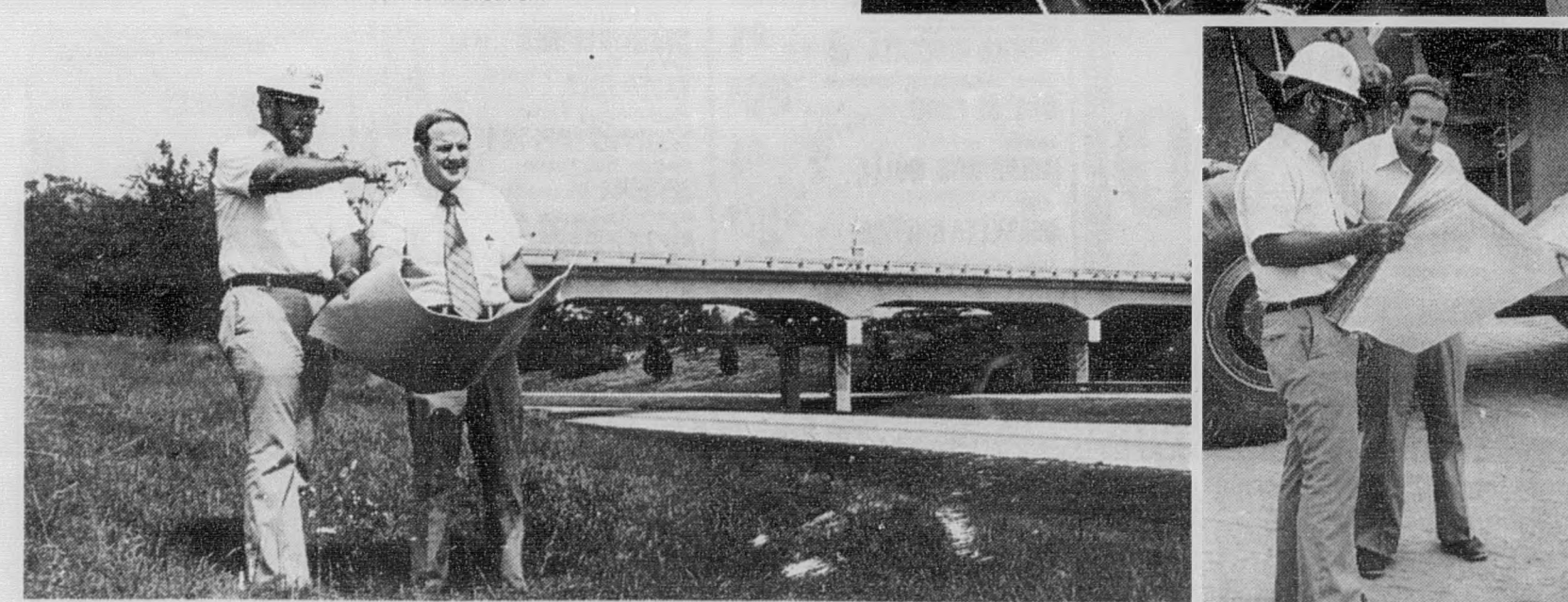
Mrs. Jim Allen Campaign Committee, Tom Coker, Chairman, P.O. Box 553, Gadsden, Ala.

# It's time we took politics out of our highway program.

It's time Alabama had a long range highway plan and stuck to it. Fob James believes highways should be built in the right place, at the right cost, and for the right reasons. The highway department's job is to build roads, not political empires. Fob James knows the importance of a safe and efficient highway system. Without such a system a state's economy suffers and its people die needlessly on dangerous roads. Fob James is in a unique position to build the kind of highway system Alabama deserves. He is a civil engineer with roadbuilding experience and past president of Alabama Citizens for Transportation. Fob James will work to build Alabama the best highway system possible at the lowest cost.

**Fob James** Elect Governor

Paid for by Fob James for Governor Committee, David James Treasurer.



**GET READY FOR WINTER!**

**Carpet Adds Warmth!**

**Saves On Fuel! Looks Good!**

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**Carpets to choose from**

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**THOMASON CARPETS**

219 Claxton 897-2836 Elba

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**LEE DYNAMIC DISCOUNT!**

**AGREE SHAMPOO**  
8-oz. Regular, Oily or Extra Gentle Formulas  
**96¢** LIMIT 2

**NOTEBOOK FILLER PAPER**  
200 Sheets  
**47¢** LIMIT 2

**CRAYOLA CRAYONS**  
Pkg. of 24  
**39¢** LIMIT 2

**BUY POLAROID MINUTE MAKER CAMERA**  
**\$12.99**  
AND GET COUPON FOR FREE  
FILM & FLASH CUBE VALUED AT \$6.73

**MEAD NOTEBOOK**  
3 FOR **\$1.00**  
40 Pages  
LIMIT 3

**KODACOLOR FILM**  
C126-12 or C110-12  
**\$1.06** LIMIT 2

**ARRID DEODORANT SPRAY**  
6-oz. Regular or Powder  
**\$1.47** LIMIT 2

**ALKA SELTZER**  
12's  
**61¢** LIMIT 2

**SYLVANIA FLIP FLASH**  
10's  
**\$1.33** LIMIT 2

**AMPEX 90-MINUTE CASSETTE TAPE**  
3-Pack  
**\$1.99** LIMIT 2

**BAN ROLL-ON DEODORANT**  
1.5-oz. Regular, Unscented or Quick Dry  
**\$1.06** LIMIT 2

**MEMO BOOKS**  
**19¢** LIMIT 2

**AIM TOOTH PASTE**  
2.7-oz.  
**59¢** LIMIT 2

**CUTEX NAIL POLISH**  
Choose from 17 SENSATIONAL SHADES  
**66¢** LIMIT 2

**LISTERINE MOUTHWASH**  
12-oz.  
**\$1.05** LIMIT 2

**TYLENOL EXTRA STRENGTH CAPSULES**  
100's  
**\$2.37** LIMIT 2

**FEENAMINT LAXATIVE GUM**  
16's  
**72¢** LIMIT 2

**GOODY FOAM HAIR ROLLERS**  
Pkg. of 20 Medium Size  
**68¢** LIMIT 2

**NEW FREEDOM MINI PADS**  
30's  
**\$1.58** LIMIT 2

**VITALIS HAIR GROOM**  
7-oz.  
**\$1.54** LIMIT 2

**HOT/COLD STYROCUPS**  
2 FOR **\$1.00**

**9-INCH PAPER PLATES**  
Pkg. of 100  
**66¢**

**248 FACTORY ELBA, AL**

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### Pastor's Corner

ED HENNE  
ELBA UNITED METHODIST CHURCH

During most of his public ministry on earth, Jesus found himself at odds with the religious leaders of the Jews. The Fifth Chapter of John's Gospel presents one serious confrontation. Jesus came to Jerusalem and found a lame man at the pool of Bethesda. It was the Sabbath Day, and he healed the man anyway, and no work could be done on the Sabbath.

When the religious authorities challenged Jesus, he answered, "My Father worketh hitherto, and I work." This sounded like pure blasphemy, for he was equating himself with God, and no man was allowed to do that and live. He referred to himself as the Son of God. On other occasions he called himself the Son of Man, which had been a term used to describe the promised Messiah.

So Jesus now publicly acknowledged that he was the Messiah, as the Messiah, and more particularly, as the Son of God he was equal to God. If God works on the Sabbath and he does, so may the Son. Yet we see in Jesus an obedience to God. His power was not wrested from God by a blasphemous usurper, but is the power granted by the Father to the Son who lovingly obeys his every command. Jesus was God's agent on earth, doing God's will.

As the Agent of God, Jesus is the Judge, judging those who are alive and those who are dead. There is some debate in medical circles today as to just when a person becomes physically dead. But we may find some guidelines as to just when a person becomes physically dead. But we may find some guidelines as to when we become spiritually dead. We are spiritually dead when we stop trying. When we give up seeking to do better, when we give up trusting God to lead and

### Quartet Singing To Be Held At Tarentum

There will be a quartet singing at the Tarentum Community Center on Saturday, September 2nd. Beginning at 7:30 p.m.

The quartets will be: The Senn Family from Clanton and The Believers from Samson. Everyone is invited to attend.

### Cemetery Meeting To Be Held At Danley Crossroads

There will be a meeting at Danley Crossroads Cemetery, Saturday, September 2, 10:30 to further discuss the perpetual care program. All interested people are encouraged to attend.

### Bluegrass Festival Coming To Coffee County Soon

The 7th Coffee County Bluegrass Festival will be held in the Basin Community Center on September 1-4. Master of Ceremonies will be Doug Scofield, assisted by Walter Moore.

Various Bluegrass bands will be featured as well as many other activities. Persons attending are asked to carry lawn chairs, and there will be free parking and limited hookups.

Concessions will be sponsored by the Elba Jaycees, and will feature fresh barbecue. Card Of Thanks

The Elba Rescue Squad wishes to thank Mr. and Mrs. Harris Winston for providing the delicious cake, coffee and other refreshments they served us last Monday night. We're all thankful to have such a nice couple in our town.

THE ELBA RESCUE SQUAD  
8-31-78



### Damascus Baptist Honors Oldest Member

The Damascus Baptist Church honored its oldest member, Mr. J. M. Wood, last Sunday, August 27, 1978. Mr. Wood and Mrs. Wood are also the church's two oldest members.

Rev. P. Q. Jones was in charge of the services. Mr. Wood was ordained as a deacon in 1932, and Rev. Jones assisted in his ordination.

is to begin soon to enlarge the church pastorage. Rev. Silas Shepard will be the first Sunday in October.

**ELECT Ray Bass**  
Alabama's next Lt. Governor

Paid Political Advertisement by Bass Campaign Committee, James Bass, Malvern, Chairman.

**"IN HIM WAS LIFE, AND THE LIFE WAS LIGHT OF MEN."**  
The Church Message Is Sponsored By:

**ELBA INSURANCE AGENCY**  
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**MUTUAL SAVINGS LIFE INSURANCE**

**ELBA EXCHANGE BANK** **DORSEY TRAILERS**

**MT. GILEAD BAPTIST CHURCH** - Fred A. Fowler  
Sunday School . . . 10:00 a.m.  
Morning Worship . . . 11:00 a.m.  
Church Training . . . 6:00 a.m.  
Worship & Children's Serv. . . 9:00 a.m.  
Evening Worship . . . 7:00 p.m.  
Wed. Prayer Meet. . . 7:00 p.m.

**MT. VERNON CONGREGATIONAL CHURCH**  
John Holley  
Sunday School . . . 10:00 a.m.  
Morning Worship . . . 11:00 a.m.  
Morn. Worship . . . 9:00 a.m.  
Evening Worship . . . 7:00 p.m.

**NEW BROCKTON METHODIST CHURCH**  
Danny Barfield - Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Youth Meet. . . 5:00 p.m.  
Even. Worship . . . 6:00 p.m.

**ELBA ZION BAPTIST CHURCH**  
J.L. Grayer  
Sunday School . . . 9:45 a.m.  
Morning Worship . . . 11:00 a.m.  
Evening Worship . . . 7:00 p.m.  
Wed. Night Mts. . . 6:00 p.m.  
Choir Rehearsal Each Thurs. before 1st & 3rd Sundays

**FIRST BAPTIST CHURCH OF ELBA** - Dr. J. Vernon Vaughn  
Sunday School . . . 9:45 a.m.  
Morning Worship . . . 11:00 a.m.  
Evening Worship . . . 7:00 p.m.  
Wed. Prayer Meet. . . 7:00 p.m.  
R.A.'s & G.A.'s Wed. 7:00 p.m.

**VICTORIA BAPTIST CHURCH**  
Clint Guterlie  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Choir Practice . . . 5:00 p.m.  
Training Union . . . 6:00 p.m.  
Evening Worship . . . 7:00 p.m.

**NEW EBENEZER BAPTIST CHURCH** - Billy Henderson  
Sunday School . . . 10:00 a.m.  
Morning Worship . . . 11:00 a.m.  
Youth Choir Prac. . . 4:00 p.m.  
Training Union . . . 5:00 p.m.  
Evening Worship . . . 6:00 p.m.  
Wed. Prayer Meet. . . 7:00 p.m.  
Outreach - Wed. . . 6:00 p.m.  
Wed. Prayer Meet. . . 7:00 p.m.  
Adult Choir Practice Wed. . . 6:00 p.m.

**TAYLOR HILL BAPTIST CHURCH**  
Henry A. Lashley  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Evening Services . . . 6:00 p.m.  
Wed. Night Prayer . . . 7:00 p.m.

**WOODLAND GROVE BAPTIST CHURCH** - Billy Gregory  
Sunday School . . . 10:00 a.m.  
Morning Worship . . . 11:00 a.m.  
Training Union . . . 5:00 p.m.  
Evening Worship . . . 6:00 p.m.  
Wed. Prayer Meet. . . 7:00 p.m.

**ELBA DELIVERANCE TABERNACLE** - Jimmy and Shirley Hatcher  
Sunday School . . . 10:00 a.m.  
Morning Worship . . . 11:00 a.m.  
Evening Worship . . . 7:00 p.m.  
Thurs. Night Serv. . . 7:00 p.m.

**WELB Radio Daily** 12:30 p.m.

**ELBA UNITED METHODIST CHURCH** - Edward D. Henne  
Sunday School . . . 9:45 a.m.  
Morning Worship . . . 10:45 a.m.  
Children & Youth Choir Prac. . . 6:00 p.m.  
Evening Worship . . . 7:00 p.m.

**ELBA FIRST ASSEMBLY OF GOD** - D.D. Bryant  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Youth Choir Prac. . . 4:00 p.m.  
Youth Service . . . 5:00 p.m.  
Evening Evangelist Service . . . 7:00 p.m.  
Wednesday Serv. . . 7:00 p.m.  
Pastor's Phone Call - Monday thru Fri. 9:25 a.m.

**ELBA CHURCH OF CHRIST**  
Joseph B. Nall  
Bible Study . . . 10:00 a.m.  
Morning Worship . . . 11:00 a.m.  
Evening Worship . . . 6:00 p.m.  
Tuesday-Ladies Bible Class . . . 6:00 p.m.  
Wed. Bible Study . . . 7:00 p.m.

**WEE MILLS ASSEMBLY OF GOD** - D.D. Bryant  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Youth Choir Prac. . . 4:00 p.m.  
Youth Peoples Serv. . . 5:00 p.m.  
Evening Worship . . . 6:30 p.m.  
Prayer Meet. Wed. . . 7:00 p.m.  
Home Prayer Serv. . . Friday . . . 7:00 p.m.

**ZION CHAPEL BAPTIST CHURCH** - Charles Sunday  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Youth Choir Prac. . . 4:00 p.m.  
Church Training . . . 5:00 p.m.  
Evening Worship . . . 6:00 p.m.  
Wed. Night Prayer . . . 7:00 p.m.  
Church Visit. Thurs. . . 7:00 p.m.

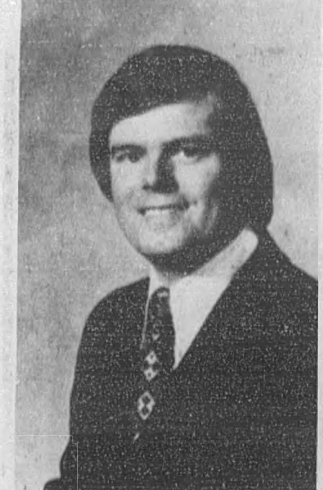
**SASSER'S MILL ASSEMBLY OF GOD**  
Huey D. Anderson  
Sunday School . . . 9:45 a.m.  
Sunday Night . . . 6:30 p.m.  
Wed. Night . . . 7:00 p.m.

**ABUNDANT LIFE FELLOWSHIP**  
Robert Carter  
Services at 2:00 p.m. on Sunday afternoons and at 7:00 p.m. on Tuesday nights - Terry Yates, minister

**BASIN BAPTIST CHURCH**  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Church Training . . . 5:30 p.m.  
Evening Worship . . . 6:30 p.m.  
Wed. Prayer Meet. . . 7:00 p.m.

**ELBA CHURCH OF GOD**  
Charles Jolley  
Sunday School . . . 10:00 a.m.  
Morning Worship . . . 11:00 a.m.  
Sunday Evening - Young People's Endeavor . . . 6:00 p.m.  
Evangelistic Serv. . . 6:30 p.m.  
Wed. Prayer Serv. . . 7:00 p.m.

**ELBA FIRST ASSEMBLY OF GOD** - D.D. Bryant  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Youth Choir Prac. . . 4:00 p.m.  
Youth Service . . . 5:00 p.m.  
Evening Evangelist Service . . . 7:00 p.m.  
Wednesday Serv. . . 7:00 p.m.  
Pastor's Phone Call - Monday thru Fri. 9:25 a.m.

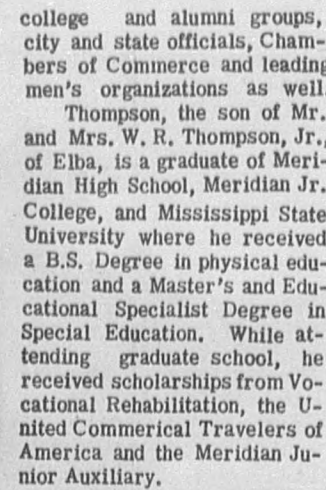


### Selected For Outstanding Young Men Of America

Gary W. Thompson of Meridian, Mississippi, has been recently selected for inclusion in the 1978 edition of "Outstanding Young Men of America," as announced by the U.S. Jaycees.

Presently, Thompson is employed as a teacher with the Meridian Public School System and has been teaching for six years. During this time he has also been an assistant football and track coach at Kate Griffin Jr. High School.

Local school officials have adopted the following family-size income criteria for use in determining eligibility. Children from families whose income is at or below those shown are eligible for free meals, free milk and/or reduced-price meals. In addition, families not meeting these criteria but with other unusual expenses due to un-



### Free Lunch Program

FAMILY SIZE	FREE MEALS AND FREE MILK	REDUCED PRICE MEALS
1	\$0 - 4,190	\$4,191 - 6,580
2	0 - 5,500	5,501 - 8,580
3	0 - 6,810	6,811 - 10,680
4	0 - 8,110	8,111 - 14,000
5	0 - 9,310	9,311 - 14,530
6	0 - 10,510	10,511 - 16,400
7	0 - 11,600	11,601 - 18,100
8	0 - 12,690	12,691 - 19,790
9	0 - 13,680	13,681 - 21,380
10	0 - 14,660	14,661 - 22,870
11	0 - 15,640	15,641 - 24,350
12	0 - 16,610	16,611 - 25,910

Each Additional Family Member

\$970

\$1,520

The Coffee County Board of Education has announced a free meal, free milk and reduced price meal policy for school children unable to pay the full price of meals and milk served in schools under the National School Lunch, School Breakfast and Special Milk Programs.

Local school officials have adopted the following family-size income criteria for use in determining eligibility. Children from families whose income is at or below those shown are eligible for free meals, free milk and/or reduced-price meals. In addition, families not meeting these criteria but with other unusual expenses due to un-

usually high medical expenses, shelter costs in excess of 30 percent of income, special education expenses due to the mental or physical condition of a child, and disaster or casualty losses are urged to apply.

They may do so by completing the application forms sent home with a letter to parents. Additional copies are available at the principal's office in each school. The information provided on the application is confidential and will be used only for the purpose of determining eligibility. Applications may be submitted any time during the school year.

To discourage the possibility of misrepresentation, the application forms contain signature certifying that all information furnished in the application is true and correct. An additional statement is added to warn that the application is being made in connection with the receipt of Federal funds, that school officials may, for cause, verify the information in the application, and that deliberate misrepresentation of information may subject the applicant to prosecution under applicable State and criminal statutes.

In certain cases, foster children are also eligible for these benefits. If a family has such

children living with them and wishes to apply for such meals and milk for them, they should contact the school.

In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, or national origin.

Under the provision of the policy the School Principal will review the application and determine eligibility.

If a parent is dissatisfied with the ruling of the official he may wish to discuss it in more detail with that official. If a parent wishes to review the ruling further after discussing it with the school, he has a right to a fair hearing. This can be done by making a request either orally or in writing to Mr. J. H. Baker, Supt. of Education whose address is P. O. Drawer D, Elba, AL 36823.

Hearing procedures are outlined in the policy.

If a family member becomes unemployed or if the family size changes, the family should contact the school to file a new application. Such changes may make the children of the family eligible for reduced price meals, free meals or milk if the family income falls at or below the level shown above.

A complete copy of the policy is on file in each school.

and in the office of the reviewed by any interested party.

COFFEE COUNTY BOARD OF EDUCATION where it may be

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## Bill Baxley is tough enough to:

**X** Change the do-nothing, spend-all Alabama Legislature. Curb the lobbyists for the special interest groups.

**X** Stop runaway electric bills. Stand up to Alabama Power Company.

**X** Lift the unfair tax burden off the shoulders of the working people.

**X** Bring more jobs and better jobs to Alabama. Give every Alabamian a chance to earn a day's pay for a day's work.

**X** Put hardened criminals in jail and keep them there.

**X** Guarantee every child a good education.

**BILL BAXLEY**  
Tough enough to be a good governor.

Sponsored By Friends of Bill Baxley, Jim Alexander, Athens, Alabama, Chairman.

POOR ORIGINAL



## ALL AROUND COFFEE COUNTY

COUNTY FARM AGENT



TOM CASADY

### FIRE ANT CONTROL

Chlordane has been used sometime by the homeowners to control fire ants. Very soon now Chlordane will no longer be available. Some dealers have told me that when their supply of Chlordane is gone, they will not be able to get any more.

Two other insecticides are available for the homeowner to use in fire ant control. These materials can be used in lawns and other non-crop areas-around the house, ornamentals and flower beds. Diazinon 2% granules at the rate of one tablespoonful over and around each individual hill is effective. Another material is Chlorpyrifos, a 6.7% liquid concentrate, at the rate of 2 fluid ounces per gallon of water is effective on fire ants. This combination should be applied at the rate of one gallon per mound using a sprinkler can. That is a lot of material to have to carry to each mound. I would stick with the 2% Diazinon granules at one tablespoon. This would be an easier treatment.

### CAUTION

Farmers who have some white mold should not panic and begin early digging. All research indicates that white mold, even though it may appear to be extremely damaging, does not always ruin a crop. For example, if you have say 5 hits' per 100 feet of row, this would be about a 5% damage. On an acre basis this would be about a 150 pound loss. On the other hand, if a grower who sees this white mold and plows up two weeks too early, he may lose 20-30% in weight and a lot in grade. In other words, the 5% white mold damage might cost him \$30 to \$40 to leave it out there and dig at the regular time whereas premature plowing could easily cost as much as \$100 per acre. So, I would recommend choosing the lesser of two evils and leave the peanuts there as long as you can be consistent with the damage being done.

### GARDENING

We have all kinds of information on gardening, spring gardening and fall gardening. We also have information on low-care orchards and many other subjects pertaining to food production.

In judging from the prices more Coffee County people will grow their own food next year than in previous years. Of course, some people do not have the land and must buy many of their vegetables. We will be glad to mail you information if you will call us or contact us at New Brockton.

### SAFETY

Remember these big tractors, big trucks, and big trailers will be on the roads for the next 4-6 weeks. School buses are also running. It is a dangerous time.

This extra activity is caused by the harvesting season. Keep in mind that Coffee County farmers are trying to bring in a \$16 million peanuts crop, a \$4 million soybean crop and a \$3 million corn crop.

## ASCS Farm News

With most of the crops planted and laid-by, now is the time to determine which conservation measures you may need to have done on your farm. The Agricultural Conservation Program is designed to help you make improvements on your land to help keep it productive for future generations.

One of the major permanent practices for cropland are soil

waterways. These waterways, when properly constructed and maintained can benefit the farm in many ways. First of all, they provide a safe outlet for water that is funneled off from terraces or contour rows. Second, they can provide a source of hay when properly vegetated with coastal Bermuda grass or bahiagrass. Third, they increase the eye appeal and beauty of the crop field.

Be on the watch out for the

podworm. This worm attacks

peas and, of course, you can't

stand much damage of this

kind. Infestations treatment when

podworms become active.

We have information on the

various chemicals to use and

when to apply. Generally

speaking, be reluctant to begin

treating soybeans until it is

necessary. Call an experienced

grower or call us at 894-5596

if you need help.

A newly constructed grassed

waterway on the Bill Reynolds

farm near Kinston, Charlie

Spears and Bill Reynolds are

shown with Bill Faulk, ACS

Technician discussing the con-

struction.

demand item in Coffee County,

and you may have an excellent

site on your farm. These

ponds can serve many pur-

poses, fishing, recreation, irri-

gation of permanent vegetation

cover or mainly as a source of

water for livestock. They

also increase the value of

your land in years to come.

The Agricultural Conserva-

tion Program has something to

please everyone. So, while

you're checking on your crops

or livestock, check your land

and see what you need to do

this fall. Your local ASCS

Office is in New Brockton, Al-

abama, or call 894-5596 for

more information.

Cost-shares available on

gully control structures at this

time are 80% of the total cost,

not to exceed an amount deter-

mined by the county committee.

If you have a gully on your

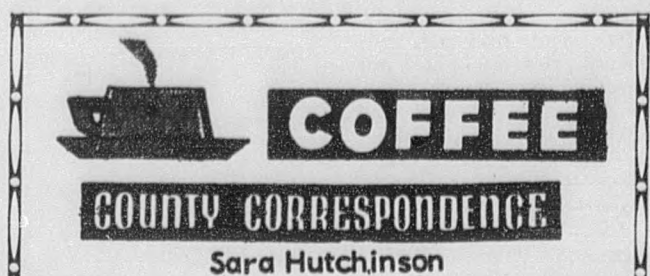
farm, this is a good time of

the year to fix it.

Ponds are always a big



M. C. Currington looking at a diversion dam with plastic tile outlet constructed on his farm to stop gully erosion. The area around the structure was shaped and seeded to grass and is once again a productive part of the farm.



Grover Fillingim inspects his newly constructed pond.

gar, chopped green pepper, chopped onions and chopped hard-boiled eggs.

As a general rule, salad dressings for vegetables are tart, while fruit salads need one that's lightly sweet.

Check the door seals occasionally to be sure they are tight. And clean the condenser more often than usual.

When you go on short vacations, turn the controls to warmer setting, but keep the refrigerator cool enough to maintain safe storage temperatures. If you're going to be gone for a long time, clean out your refrigerator, turn it off and prop the door open so the appliance can air out.

Don't use your refrigerator for long-time food storage. Discard leftovers that you won't use and don't refrigerate items that don't need it.

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7TH GRADE CHEERLEADERS. . . At Elba High School for the 1978-79 school year are - Front row (L-R) Peggy Whitman - Captain, Lisa Lindsey - Mascot, Tammy Robinson - Co-Captain. Back row (L-R) Felicia Robinson, Nancy Johnston, Tierney Ellison, Carla Bruckin and Cathy Coleman.

## Coach Wood Expects Tough Game With Geneva

The Elba Tigers hope to make it two wins in a row this Friday night when they journey to Geneva to battle the vastly improved bunch of Geneva Panthers.

## VOTE FOR AND RE-ELECT W.R. "RAS" FULLER

COFFEE COUNTY BOARD OF EDUCATION PLACE 4

1. Improvement of Transportation
2. Numerous Special Programs Initiated
3. Increase in Federal Funding
4. Establishment of a Reading Program which has significantly increased reading scores.
5. Establishment of a school program for handicapped.
6. Establishment of band programs
7. Establishment of two football programs (Kinston and New Brooklyn)
8. Establishment of an art program
9. Three elementary schools received full state accreditation
10. Construction of one complete new school facility - the first complete school building constructed since 1942.
11. Bids let on a new Area Vocational School to offer programs for our high school students in six trades
12. Extensive remodeling of all existing buildings completed. Some classrooms were painted for the first time in over 25 years.
13. One of three school systems within the state to receive two federal Title IV-C projects (1977-78)
14. Establishment of a health program which provides for school health nurses.
15. Improvement of the financial condition of the school systems so that we can now operate on a budget.
16. Provision of Guidance Counselors in the high schools. The number has increased from zero in 1972-73 to three in 1977-78.
17. Initiation of elementary music programs.
18. Establishment of a centralized Learning Resource Center to provide additional audiovisual and other instructional materials.
19. Increase in the number of graduating seniors who pursue additional education or training.
20. The County Board provided financial operational support to the individual schools for the first time in the history of the school system. This includes paying janitorial and secretarial salaries, assistance in paying utility bills, provision of cleaning supplies, etc.

This list includes some of the more significant improvements which have taken place. Other improvements have occurred and we all can be proud of our efforts. Without your assistance these improvements could not have been accomplished and the School Board and Mr. Baker, and I are certainly grateful for your efforts. We cannot, however, be satisfied with these improvements and stop our efforts. Many tasks still remain to be accomplished and we must all re-dedicate ourselves to a successful resolution of these problems. Our children deserve no less than our best efforts.

Pd. political advertising by W.R. Fuller Rt. 1, Elba, AL.

Elect  
**BILL WALDON**  
Sheriff of  
Coffee County

As I have before, I am again asking you to elect me your Sheriff in Coffee County. However, this time I would like to touch on a subject that everyone seems to avoid talking or doing anything about. This subject is our young people. I believe our young people should be worked with more and condemned less. After all, these are our future adults. I believe if they fall along the way, they should not be pushed farther down. They should be picked up and led into good, strong citizens.

As your Sheriff I will prove to you, in most cases, this is possible.

Pd. Pol. Adv. By Bill Waldon, Elba

## Butch Lindley Claims Narrow Win In Winston 200

1977 National Champion Butch Lindley roared past front runner Jody Ridley with 19 laps remaining and held on to win the Winston 200 stock car race held on Sunday, Aug. 27, at the South Alabama Motor Speedway in Kinston.

### Little League

### Football To Start

### On Sept. 9

The Little League football season for boys in grades 6-7 will start on Saturday, Sept. 9, when Elba hosts the Opp Golden Rams.

The team, coached by Byron Hodge, Bruce Nelson and Max Fuller, will play a 10 game schedule against teams from Opp, Brundidge and New Brooklyn.

Any boys who wish to play should contact a coach and must present a birth certificate.

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Butch Lindley (third from left) chats with Bobby Allison prior to Sunday's running of the Winston 200. Lindley moved ahead late in the featured event and held on to win the 200-lap race.

ly Hick's Camaro, who turned in a time of 17:77. The long night of racing began at around 6 p.m. when the "Hobby Class" cars rolled out for qualifying. The "top 5" qualifiers were (1) Van Johnson-20:04; (2) Ricky Smith-21:17; (3) Cecil Sanders-21:33; (4) John Morton-21:40 and (5) J. W. Colburn-21:50. The "Hobby Feature" was a 15 lap event that was filled with yellow flags. The race had to be restarted due to a collision between Cecil Sanders and John Morton in turn two, but did not get in 9 laps before the yellow flag started falling. Ricky Smith grabbed the lead on the fourth lap and never trailed to claim the win. Elba's Ken Murphy placed second, followed by J. W. Colburn, Tommy Courson, Von Johnson and John Morton. The race's top excitement came in lap 14 when Lloyd Padgett went over

turn 2 and flipped. Padgett was taken to the hospital, but sustained only minor injuries. The "Bomber Class" provided the night's best entertainment as 10 cars bumped each other all over the track for 15 laps. The race was stopped seven times for various forms of mishaps, but when it finally got over the top survivor was Jerry Johnson. Johnson was followed by #61 (a late entry), Leon Adams and Steve Greenhouse.

Racing at the South Alabama Speedway is fast and furious and promoter Johnny Williams needs your help to keep the track in operation to the big races can be held. Plan on spending a Sunday evening at the races real soon!



## You and Jere Beasley can do something about sky-high utility bills!

Jere Beasley is the only candidate for Governor who has ever lifted a finger to fight Alabama Power Company.

### Look at the record:

As Acting Governor, Jere froze utility rates and called for the first audit of the power company's books and operations.

- He formed a blue-ribbon panel to study the utility program and make specific recommendations. From this study came the Governor's utility package which was passed into law.
- He proposed legislation to reorganize the Public Service Commission and put teeth into utility regulation.
- He proposed legislation to give your Governor the right to roll-back utility rates.
- Most of this badly-needed legislation has been killed by rich and powerful forces lobbying for more privileges and higher profits for the power company. These same forces are trying to elect their man as Governor.

## What can you do?

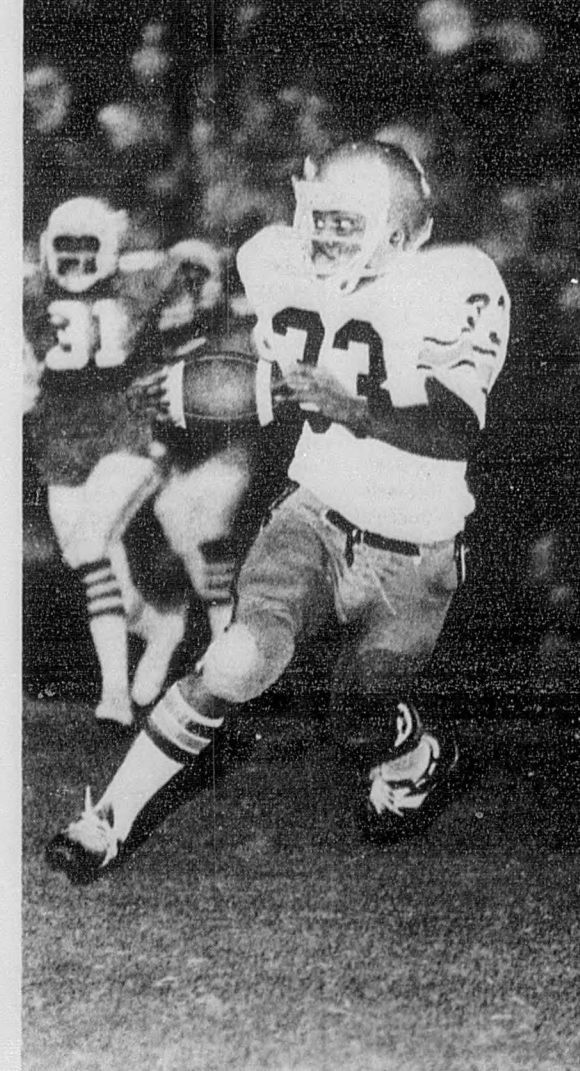
You have the power to elect the next Governor. Jere Beasley is asking for the chance to place utility rates at a lower level. His first action as Governor will be to move to abolish the weak and ineffective Public Service Commission and replace it with a regulatory body responsible to the Governor with the power to roll back utility rates. Jere will "make the power company sweat for a change." Elect Jere Beasley Governor. You and I have sweated long enough.

Elect  
**Jere Beasley**  
Governor

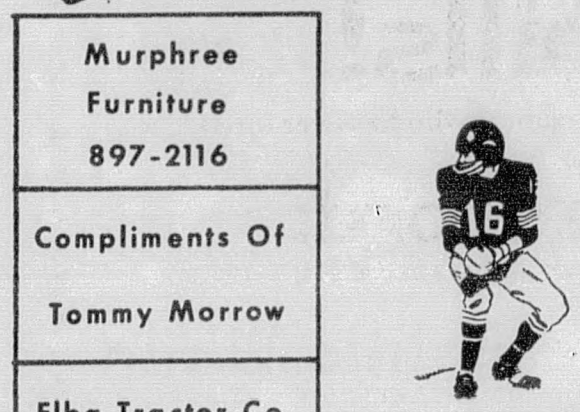
(M. for by Jere Beasley Team, Boyd Whigham, Chm. Clayton, Alabama)



Elba quarterback Marty Marler (15) looks upfield on a 4-yard scamper in second quarter action.



Tiger running back Don Horstead (33) heads for paydirt! Horstead, a sophomore, rushed for 116 yards in 13 carries and scored two touchdowns in Elba's 42-0 win over Brundidge.



Perry Fuller goes high in the air to catch a pass from Marty Marler. Fuller's catch gave the Tigers a key first down on a touchdown drive.

## Tigers Bury Brundidge 42-0

The Elba Tigers "Gold Rush" offense rambled for 414 yards and 6 touchdowns last Friday night to bury the Pike County Bulldogs, 42-0, in Brundidge.

The "Gold Rush," sparked by the running of Jeff Stewart and Don Horstead and the excellent blocking of the Tiger linemen, clicked on drives of 56, 74 and 88 yards in the opening half as the locals boiled into a 21-0 lead. The second half was all Elba as victory "Number 1" went into the record books.

Neither team could manage any offensive punch on their initial possession of the game, but when the Tigers got their hands on the ball for the second time they weren't to be stopped. Fullback Jeff Stewart blasted through a gapping hole for 22 yards on the first play, and on the next play sophomore Don Horstead scampered 34 yards untouched into the endzone. Allan King added the p.a.t. and with 7:06 left in the first quarter the scoreboard read - Elba 7 Brundidge 0.

Allan King recovered a Bulldog fumble on the Elba 26-yardline to stop a Brundidge drive, and again the "Gold Rush" went to work. Three running plays moved the ball 44-yards to the Bulldog 30-yardline, and on a third down

and 5 play Marty Marler lofted a pass to Perry Fuller, who went out-of-bounds at the one. Marler then sneaked over for the score and following King's extra-point the Elba lead grew to 14-0 with 1:35 left in the first quarter.

Brundidge drove to the Elba 12-yardline on its next possession only to be stopped by the Tiger defense. Elba promptly began another touchdown drive that covered 88 yards in 14 plays. Don Horstead picked up 44-yards on the drive on 8 carries and tallied the score on an 11-yard scamper. A key play in the drive was a 21-yard pass play from Marler to Russ Wood. King booted his third extra-point of the game to push Elba's lead to 21-0 with 1:39 left in the half.

Perry Fuller intercepted a Bulldog pass late in the half and returned it 38-yards to give Elba another scoring opportunity, but the half ended with Elba still holding a surprising 21-0 advantage!

Brundidge received the second half kick, but this time could hold it for only one play before Elba linebacker Russ Wood recovered yet another Bulldog miscue. The Tigers, now comprised of many substitutes, decided to score one last time and drove 42-yards in 7 plays, with Allan King scoring the touchdown on a 13-yard run. King also added the extra-point to up the Elba lead to 42-0 with 10:23 left in the game.

Brundidge threatened twice in the closing minutes of the game, but were stopped by a fumble recovery by Phil

sparkled and scored 8 plays later to up their lead again. The score came on a 3-yard run by Jeff Stewart and the P.A.T. by Allan King was again true to give the Tigers a 28-0 lead with 5:26 left in the third quarter.

The big play of the drive was a 36-yard pass from Marty Marler to Perry Fuller. Brundidge again held the ball for only two plays before Russ Wood pricked-off a Bulldog pass at the Brundidge 46. Only two plays later Jeff Stewart raced 24-yards to paydirt and the scoreboard lights flickered against King's p.a.t. was again perfect as Elba's lead ballooned to 35-0 with 3:06 left in the third quarter.

Brundidge received the ensuing kick, but this time could hold it for only one play before Elba linebacker Russ Wood recovered yet another Bulldog miscue. The Tigers, now comprised of many substitutes, decided to score one last time and drove 42-yards in 7 plays, with Allan King scoring the touchdown on a 13-yard run. King also added the extra-point to up the Elba lead to 42-0 with 10:23 left in the game.

Brundidge threatened twice in the closing minutes of the game, but were stopped by a fumble recovery by Phil

Hayes and a gallant goal-line stand by the Elba Reserves. At the final horn the scoreboard read Elba 42 Brundidge 0.

STATISTICS	
ELBA	Brundidge
17	1st Downs
327	Rushing
87	Passing
414	Total Offense
3-7-1	Passes
2/1	Fumbles/Lost
2-28	Punts
74	Penalties
	10

Elba's leading ball carrier was Jeff Stewart, who rushed for 126 yards in 17 carries. Don Horstead added 116 yards in 13 carries while Vince Bowers gained 35 yards in 7 carries.

Defensively, Russ Wood led the Tigers with 7 tackles, 2 assists, 2 fumble recoveries and 1 pass interception. Greg Ellenburg and Allen King both had four tackles and 2 assists, while Bobby Hall had 4 solo stops.



Vince Bowers (21) rolls for big yardage in fourth quarter action. Bowers had several big gains and netted 35 yards rushing for the night.



The Marching Tiger band plays the fight song for the sixth time as the score balloons to 42-0.



Reserve quarterback Allan King (12) lowers his head to gain tough yardage. King scored the Tigers' last touchdown on a 13-yard run.

The Peoples Bank	897-2252
Thomason Carpets	897-2836
King Real Estate	897-5414

Murphree Furniture	897-2116	Compliments Of Tommy Morrow	Elba Tractor Co.	897-2909	Hickman Moving & Storage	897-2224	Medical Arts	897-2511	Cook Chevrolet	897-2297	Elba Exchange Bank	897-2291	Western Auto	897-6115	Dairy Queen	897-5188	Haley's Auto Sav	897-2834	Elba Packing Co.	897-5761	Dorsey Trailers	897-5711	Martin's	897-2236	O.K. Tires	897-2922
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Trading stamps are offered as a special "EXTRA" to shoppers for trading with participating stores. They offer the customer a chance to redeem stamp books for fine quality merchandise. Many customers enjoy the fun of collecting stamps and redeeming stamp books for special gifts, or for useful items for the home, hobbies, or for themselves.



Many consumers prefer to shop stores who minimize overhead and pass the savings on to customers. These stores feature lower prices every day. Shoppers recognize that at these stores, there are no high-priced extra expenses. Consumers buy products in these stores without the extra expense of trading stamps.

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New shipment of Hotpoint Washers and matching dryers. These washers and dryers are all new 1977-78 models which carry Full Factory Warranty. We have Special Factory direct pricing on the washers and dryers. Nothing down, only \$17 per month for the washer and matching dryer. EASY PAY TIRE STORE, 347-2291.

2 ONLY 5 HP Garden Mower. Briggs & Stratton engine. Complete gardening accessories included. Full factory warranty. Nothing down, \$18.00 per month. EASY PAY TIRE STORE, 347-2291.

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FOR SALE: Air conditioners, tools, stereos, and musical instruments. Godwin Shoe Repair and Pawn Shop, 201 East Covington St., Opp. 493-2425. 8-31-78

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FOR SALE: 2-acre lot and 24 x 60 double wide trailer. Refrigerator, stove and built-in dishwasher, central heat and air. Deep well pump. Located 9 miles north of Elba near Zion Chapel Church. Priced at \$19,000. CLARK REALTY, 897-5523 or 897-6006. 8-15-78

BULLDOZER FOR HIRE. Large or small jobs. We specialize in Ditch & Front End Loader Type Work. Call 897-5364 or 897-6851. 5-25-78

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ELBA BABY  
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COFFEE COUNTY--20 acre mostly wooded and pretty homestead. Room for gardens, pasture and plenty of firewood. Only \$11,000 puts your name on deed.

TIMBER GROWS MONEY--125 acres in good standing timber near Elba. Watch your dollars grow in timber for a \$65,500 investment.

GROCERY'S GALORE--Early, AL, lives on in this country grocery store, now enjoying good profits on annual and increasing sales now approaching \$100,000. Real estate equipment, and all groceries. Only \$29,500. Makes you the boss.

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World's Largest Since 1900, Arlton, Alabama.

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3 BEDROOM 2 BATH BRICK VENEER HOUSE, LOCATED IN KENNEDY ESTATES. PRICED AT \$23,000.

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2 ACRES LOT - 24 X 60 DOUBLE-WIDE TRAILER REFRIGERATOR, STOVE, BUILT-IN DISHWASHER CENTRAL HEAT AND AIR - DEEP WELL PUMP - LOCATED 9 MILES NORTH OF ELBA NEAR ZION CHAPEL CHURCH. PRICED AT \$19,000.

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FOR SALE: Either 1975 like new Chrysler Newport, new paint, very low mileage, loaded, asking \$2900 or 1976 Ford Maverick Deluxe Sedan, low mileage, AC, PS, PB, excellent tires, automatic, asking \$2700. Serious inquiries only. Call 897-5129. 8-31-78

THE ELBA HOUSING AUTHORITY has the following used items for sale: Kitchen Cabinets - Gas hot water heaters - space heaters - gas ranges - refrigerators - kitchen sinks - bath fixtures - windows and doors. Items may be seen at Kendrick and Mullins Apts. No phone calls accepted. 5-18-78

Immediate opening for RNs and LPNs, full or part time. Intensive care or general duty. 53 bed ICAH hospital opening soon and add 4 bed ICA and 8 private rooms. Call Mrs. Slates, Director of Nursing at 335-3374 or night 335-3391. 8-17-78

Trailer Space for rent. 2.0 miles from town on Smith Ave. Call 897-2378 after 5 or 897-2291 and ask for Janaria Thomas. 8-10-78

ONE HOTPOINT 20 CUBIC Foot Chest Freezer. Automatic light illuminates interior when lid is open, warning light, two sliding baskets, compartment food divider, front-defrost water drain, wrap-around condenser, with lock. Nothing down, \$15.00 per month. EASY PAY TIRE STORE, 347-2291.

WANTED: Land, 100 - 1000 acres in south Alabama. Call collect for BETTY KING, 566-1187 or after 5 p.m. - 566-4700. TROY REALTY INC., 5-18-78

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**RELISH** 2-15-oz. JARS **\$1.00**

**DEVILED HAM** 4-5-oz. CANS **69¢**  
**SAUERKRAUT** 2-15-oz. CANS **49¢**  
**ICE CREAM CUPS** 12-CT. PKG. **49¢**

**HY-TOP HEAVY DUTY FOIL** 25-SQ. FT. ROLL **59¢**

**COMET LIQUID CLEANSER** 21-oz. BTL. **79¢**

**KRAFT BARBECUE SAUCE** 18-oz. JAR **59¢**

**HY-TOP HOTDOG OR HAMBURGER BUNS** 8-CT. PKG. **33¢**

**WHITFIELD DILL CHIPS** 16-oz. JAR **59¢**

**FROM THE DAIRY DEPARTMENT: KRAFT SLICED AMERICAN SINGLES** 12-oz. PKG. **\$1.09**

**DEAN'S FRENCH ONION DIP** 5-oz. CTN. **43¢**  
**CHEDDAR CHEESE** 5-oz. PKG. **99¢**  
**BISCUITS** 4-oz. CANS **89¢**  
**MARGARINE** 4-oz. PKG. **89¢**  
**ALLEN PIMENTO CHEESE SPREAD** 12-oz. PKG. **89¢**

**KRAFT REAL MAYONNAISE** 32-oz. JAR **88¢**  
LIMIT-1 OF YOUR CHOICE WITH \$10.00 OR MORE ADDITIONAL ORDER

**CLIP THIS COUPON**  
**SAVE 15¢**  
**MAXWELL HOUSE COFFEE**  
DEAL NUMBER: 4090-9  
LIMIT-1 COUPON PER CUSTOMER  
COUPON EXPIRES SEPTEMBER 3, 1978

**INSTANT COFFEE** 10-oz. JAR **\$4.59**

**MAXWELL HOUSE COFFEE** 10-oz. JAR **\$4.59**

## FROZEN FOOD SALE

**LEMONADE** 4-8-oz. CANS **89¢**

**FROSTY WHIP** 9-oz. CTN. **59¢**

**CORN ON COB** 8-ear PKG. **99¢**

**GOLDEN FLEET IQF SHRIMP** 16-oz. PKG. **\$2.69**

**BANQUET FRIED CHICKEN** 32-oz. PKG. **\$2.29**

**POTATOES CRINKLE CUT** 5-lb. BAG **\$1.19**

**U.S. NO. 1 RUSSET POTATOES** 10-lb. BAG **99¢**

**MIX OR MATCH CALIFORNIA CELERY OR MICHIGAN CARROTS** 3-for **\$1.00**

**FRESH YELLOW EAR CORN** 8-ears **\$1.00**

**WISCONSIN CABBAGE** 19¢  
**COUNTRY CREAM MUSHROOMS** 8-oz. PKG. **88¢**  
**JUMBO HONEYDEW MELONS** 99¢

**MIX OR MATCH RED LEAF LETTUCE GREEN LEAF LETTUCE OR ROMAINE LETTUCE** 3-bunches **\$1.00**  
**RED PLUMS** 49¢  
**THOMPSON SEEDLESS GRAPES** 59¢

**MIX OR MATCH RED RADISHES GREEN ONIONS PEPPERS CUCUMBERS** 4-for **\$1.00**

**NORTH CAROLINA RED OR GOLDEN DELICIOUS APPLES** 3-lb. BAG **99¢**



**V&S VARIETY STORES**

**SUPER STORES 1978**

**BACK TO SCHOOL SAVINGS**

**ASSORTED SCHOOL LUNCH KITS**

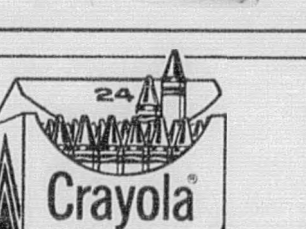
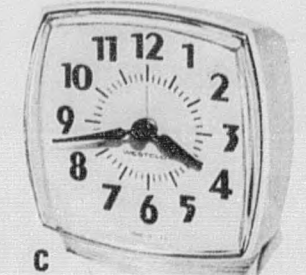
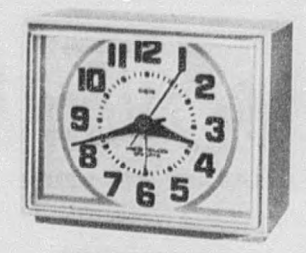
Decorated with children's favorite characters. With wide mouth Roughneck® Thermos®. 01/8807

**4.44 EACH**



THEMOS.

**YOUR CHOICE 3.99**  
**(A) TRAVEL ALARM** Wind-up clock has large dial with alarm indicator. Durable molded case. 01/3862  
**(B) DUNMAR Dialite ALARM** Gold trim around white lighted dial, black numerals. White case. 01/22118  
**(C) KEYWOUND ALARM** Modern, stylish plastic case. Easy-to-read dial. Needs no power. White. 01/15075



**BIC LIGHTER**  
Get thousands of dependable lights. Adjustable. 01/L-3456  
**2 FOR 1.00**



**CRAYOLA CRAYONS**  
Box of 24 crayons for Arts & Crafts and just plain fun! 01/24  
**44¢**

**200 SHEETS Notebook Paper** **44¢**  
01/15-3110  
**Special**  
**70-PAGE Theme Book** **88¢**  
01/05-5430

**"Take a buck back to school"**  
You'll Receive A Dollar From Mead/Papermate... when you buy two packs of notebook paper or Spiral® notebooks plus two Flair® or Papermate pens. Get details at participating V & S Stores!

**FLAIR PENS** 01/8413-04 **37¢ EA.**  
**PAPERMATE BALLPOINTS** 01/354-04 **2 FOR 1.00**





**SEWING NEEDS**

(A) Dressmaking Kit. Almost everything you need to make a dress. Incl. shears, needles, pins, chalk, tracing wheel, more! 02/27076

(B) Sewing Thread. Spun polyester. 14 colors. 225 yds. 02/225D

(C) Patches. 02/200D/02/312/15

(D) Polyester Braid. Quick-drying braid for swimwear. 02/99898

2 x 3 in. Permanent press. 3-pack. 2 x 3 in. Pre-washed. 2-pack. 4-7/8 x 5 in. Twill. 2 colors. 3-pack. 1/4 x 108 in. 1/2 x 54 in. 3/4 x 36 in. 1 x 30 in. 3/4 x 36 in. (No Roll)

**8 for 99¢**

**5.99**

**4 for 1.00**

**Towel Assortment**

Enhance the look of any bath with matching solid-color towels and wash cloths. Decorator colors. Cotton terry. 02/50101/2/3

**BATH TOWELS** 24 x 42 in. **1.77 EACH**

**HAND TOWELS** 15 x 25 in. **99¢ EACH**

**WASH CLOTHS** 12 x 12 in. **57¢ EACH**

**St. Moritz BLANKETS**

FULL SIZE

**5.99**

Acrylic/poly blend with 4-in. nylon binding. 72 x 90 in. Three colors. 02/32097

**V&S VARIETY STORES**

**for School-Time Budgets**

1978 by COTTER & COMPANY 100% MEMBER-OWNED

**24 x 45-IN. Ribbon Rug**

**1.33**

Colorful, durable rug ideal for kitchen or laundry. 02/8R

**YOUR CHOICE 1.44 ea.**

**LAUNDRY BAG**

20 x 28-in. drawstring bag. Poly bagged with grommet. 02/LB2028

**36-Inch Window SHADE**

Translucent shade gives privacy and light. 6 ft. long. 02/WS376

**PAPER TOWEL HOLDER** 02/129

**TUCKER**

**PET FEEDER** 02/51

**2 FOR 1.00**

**KING SIZE DUST PAN** 02/149

**FUNNEL SET** 02/135

**COLANDER** 02/237

**11-QT. PAIL** 02/264

**10-QT. DISH PAN** 02/350

**10-QT. WASTE BASKET** 02/1061

**22.88**

**29.88**

**9.95**

**2.88**

(A) AM/FM Portable Radio. Full, rich sound from 2 1/4-in. speaker. Telescoping antenna. 03/RP5059

(B) AM/FM Clock Radio. Wake to full-fidelity sound. 4-in. speaker. Walnut-grain finish. 03/74501

(C) Portable Cassette Recorder. Push-button controls, pencil-type mike with remote on/off. Built-in condenser. Batteries (not incl.) or AC. 03/3-5090

(D) 60-Minute Cassette. 5-Pack. 03/5460-1104. 2.88

90-Minute Cassette. 5-Pack. 03/5490-1104. 3.88

**BACK-TO-SCHOOL Budget**

**9.99**

**9.95**

**8-Digit Calculator**. Memory key. 03/T11025. 9.99

AC adapter for above model. 03/AC3180/3CIP. 4.95

Men's 5-function LED watch. Black case and matching black vinyl wrist strap. 03/T1526-1. 9.95

**8-Digit Wallet CALCULATOR** **14.95**

Thin Man Wallet calculator — just 7mm! With direct access memory, square root key, and more! Easy-to-read LCD display. With attractive notebook case. 03/EL8133

**BATTERIES**

**E 1.19 4-PACK**

**F 39¢ 2-PACK**

**G 88¢ EA.**

**J 6.99**

**H 59¢**

(E) "AA" Heavy-Duty Super Cell 4-pack. 03/5AA-4. 1.19

(F) "C" or "D" Cell Batteries. 2-pack. 03/2D1C-2M. 39¢

(G) 8-Volt Heavy-Duty Super Cell 03/01604-1. 88¢ Ea.

(H) 2-Cell Plastic Flashlight. 03/V2-8. 59¢

(J) High Intensity Lamp. Ideal desk lamp. 03/HCI8. 6.99

**1200-WATT HAIR DRYER**

**14.88**

Features 4 heat settings, 2 speed settings for drying and styling. With detachable nozzle. 03/E2033

**STEAM/DRY IRON**

**10.99**

Easy to handle. 25 vents for even steaming. Dial settings for most fabrics. 03/F63

**POPCORN POPPER**

**7.99**

You can tilt the see-thru cover to pour on melted butter. Fast-heating aluminum pot. 4-quart. 03/IM-9235-45

**8.88**

**1.29**

**110 Pocket Camera**. Conveniently fits in pocket or purse. Direct view finder, optical quality lens. Flash bulbs and batteries not included. 03/6319-019. 8.88

**Kodak 110 Color Film**. 12 exp. 03/1594332. 1.29

**ANIMAL PUPPETS**

12-inch puppets are easy to assemble. Soft yarn. 03/16178

**3.88 Each**

COLORED BACKGROUND



**Webster's Dictionary**  
Over 40,000 concise entries in a spiral-bound book. 04/351

**speedi index<sup>®</sup>**  
**QUICK REFERENCE**

**28<sup>c</sup>**

**47<sup>c</sup>**

**14<sup>c</sup>**

**99<sup>c</sup>**

**118**

(A) 2-Pocket Portfolio. 12-1/8 x 9-1/2-in. 4 solid colors. 04/33-2576. . . . . 14<sup>c</sup> Ea.  
(B) Alphabetical Index Guide. 25 guides, 3 x 5 in. 04/63-5434. . . . . 47<sup>c</sup> Pk.  
(C) 3 x 5-Inch Index Cards. 100 white, ruled index cards. 04/63-1400. . . . . 28<sup>c</sup> Pk.  
(D) Typing Paper. 200 sheets of 8 1/2 x 11-inch typing paper. 04/39-3200. 99<sup>c</sup> Pk.  
(E) 6-Pocket Notebook. Wide margin. 120 sheets. 04/05-7710. . . . . 1.18 Ea.



**BIC STIC PENS**  
**VALUE PACK**  
All 3 ONLY  
**37<sup>c</sup>**

Two medium point ball pens and one accountant tip pen. 04/559

**BIC CLIC Retractable Ball-Point Pens**  
**2-PACK**  
**57<sup>c</sup>**

04/5138

**26<sup>c</sup>**

**MAJOR ACCENT PENS**  
Permanent on most surfaces. Broad-tip yellow. 04/2500C

**33<sup>c</sup>**

**Deluxe Broad Tip FELT MARKER**  
Marker in choice of red, blue, or black. 04/1000C

**28<sup>c</sup>**

**SHARPIE<sup>®</sup> MARKER**  
Permanent, waterproof marking. Black, red, or blue. 04/3000C

**Samford's**

**TEMPERA COLOR SET**  
White, red, black, blue, yellow, green. Student size. 04/724 1/2

**99<sup>c</sup>**

**FIDDLESTICKS<sup>®</sup>**  
Coloring pens in 10 watercolors. Colors washable. 04/3610

**10 COLORS**  
**137**

**SCHOOL BOXES**

**GENERAL BOX**  
Decorated Paperboard  
**29<sup>c</sup>** Ea.

**KIDDIE TOTE BAGS**  
Vinyl bags with handles in choice of six novelty designs. 12 x 13 in.  
**88<sup>c</sup>** Ea.

**STORAGE BOX**  
Corrugated box with woodgrain finish. 24 x 13 x 10 1/2 in. 04/1350  
**117** Ea.

## Sharp Buys in School Supplies

**EMPIRE ERASERS**  
SOFT PINK, PENCIL, and GUM ERASERS  
04/2907/8/14  
**29<sup>c</sup>** EACH

**PUEBLO SCHOOL PENCILS**  
Medium Lead  
04/6938  
**4<sup>c</sup>** EACH

**STERLING PLASTICS SUPER SHAVER<sup>®</sup> PENCIL SHARPENER**  
**17<sup>c</sup>**

**Ball-Bearing COMPASS**  
04/679  
**44<sup>c</sup>**

**PLASTIC RULER**  
12-INCH/METRIC  
04/515  
**10<sup>c</sup>**

**SCHOOL SCISSORS**  
ACME  
5-INCH LENGTH  
04/2411C  
**36<sup>c</sup>**

**Black**  
**12<sup>88</sup>**

**FOOT LOCKER**  
Metal reinforced corners, key lock, fasteners. 30 x 15 1/2 x 12 inches. Vinyl covered. 05/60-02

**All Purpose KNAPSACK**  
13 x 11 x 4-in. knapsack with adjustable straps. Vinyl. 05/0180  
**144**

**GYM BAG**  
16-inch gym bag with top zipper. Canvas and vinyl. 05/16V  
**344**

**CRAYOLA CRAYONS**  
BOX of 64  
**99<sup>c</sup>**

**LEAD PENCILS**  
Pkg. of 15  
05/7515  
**57<sup>c</sup>**

## STATIONERY NEEDS



**ACME FRAMES**  
5 x 7-IN. OR 8 x 10-IN.  
**GOLD COLOR METAL FRAMES**  
**77<sup>c</sup>** EACH

**PHOTO ALBUM**  
Gum sheets covered with clear vinyl. 11-3/8 x 10 inches. 05/9061  
Refills. 4 per pack. 05/9060F 56<sup>c</sup> Pk.

**188**

**DISPOSABLE BUTANE LIGHTER**  
Long lasting. Visible fuel supply. Flame control. 05/HD493  
**3 FOR 100**

**Great-Looking School Accessories**

**(A) SCHOOL BINDER**  
Canvas-look, three-ring binder. 05/3311C  
**1.44**

**(B) TOTE BAG**  
Jute bags with braid or rope handles. 05/26  
Pencil Pouch. 05/344. . . . . 57<sup>c</sup>

**1.99**

**(C) SCHOOL BAGS**  
Assorted denim. Turn button fasteners. 05/44  
**2.99**

**LOLLIPOPS<sup>™</sup> SCHOOL ITEMS CUTE and USEFUL**

**MEMO BOOK**  
05/430  
**28<sup>c</sup>**

**Vinyl Ring BINDER**  
05/8346  
**1.99**

**THEME BOOK**  
05/5524  
**58<sup>c</sup>**

**PAINT SET**  
Semi-moist, 8 colors. W/brush.  
**133**

**YOUR CHOICE**  
**257**

**(D) TRI-FOLD Organizer**  
Get it all together with pad, pockets, binder. 05/29-4028

**(E) DATA CENTER**  
Binder, pockets, pad, and planner. Assorted attractive cover designs. 05/29-0300

**MEAD STENO BOOK**  
80 SHEETS  
05/43-8614  
**46<sup>c</sup>**

**4 OZ. 41<sup>c</sup>**  
**8 OZ. 63<sup>c</sup>**

**99<sup>c</sup>**

**47<sup>c</sup>**

**(F) Pencil Lead**  
05/F239. . . . . 47<sup>c</sup>

**(G) Thin Lead Pencil**  
For accounting and drawing. 05/P209. . . . . 99<sup>c</sup>

**(H) ELMERS GLUE**  
4 oz. 05/304. . . . . 41<sup>c</sup>  
8 oz. 05/308. . . . . 63<sup>c</sup>

**(J) SHARPENER**  
Hand-crank sharpener w/scissors. 05/3006 3.97

**(K) STICK PENS**  
10 BIC<sup>®</sup> ball pens per pack. 05/S250. . . . . 88<sup>c</sup> pk.

COLORED BACKGROUND



**Webster's Dictionary**  
Over 40,000 concise entries in a spiral-bound book. 04/351

**99c**



**BIC STIC PENS**  
VALUE PACK  
All 3 ONLY  
**37c**

**BIC CLIC**  
Retractable  
Ball-Point  
PENS  
2-PACK  
**57c**  
04/S138

**SCHOOL BOXES**  
GENERAL BOX  
Decorated Paperboard  
**29c** Ea.  
Graduated Sizes

**Official index cards**  
A **14c**  
B **47c**  
C **28c**

## BACK TO SCHOOL!

**26c**  
MAJOR  
ACCENT PENS  
Permanent on most surfaces.  
Broad-tip yellow. 04/2500C

**33c**  
Deluxe  
Broad Tip  
FELT MARKER  
Marker in choice of red, blue,  
or black. 04/1000C

**28c**  
SHARPIE<sup>®</sup>  
MARKER  
Permanent, waterproof mark-  
ing. Black, red, or blue. 04/3000C

**KIDDIE TOTE BAGS**  
**88c** Ea.  
Vinyl bags with handles in choice  
of six novelty designs. 12 x 13 in.

**2-Pocket Portfolio**. 12-1/8 x 9-1/2-in.  
4 solid colors. 04/33-2576 ..... **14c** Ea.  
**Alphabetical Index Guide**. 25 guides,  
3 x 5 in. 04/63-5434 ..... **47c** Pk.  
**3 x 5-inch Index Cards**. 100 white, ruled  
index cards. 04/63-1400 ..... **28c** Pk.  
**Typing Paper**. 200 sheets of 8 1/2 x  
11-inch typing paper. 04/39-3200 ..... **99c** Pk.  
**6-Pocket Notebook**. Wide margin.  
120 sheets. 04/05-7710 ..... **1.18** Ea.

**TEMPERA COLOR SET**  
White, red, black, blue, yellow,  
green. Student size. 04/724 1/2

**FIDDLESTICKS<sup>®</sup>**  
Coloring pens in 10  
watercolors. Colors  
washable. 04/3610

**STORAGE BOX**  
Corrugated box with woodgrain  
finish. 24 x 13 x 10 1/2 in. 04/1350

## Sharp Buys in School Supplies

**EMPIRE ERASERS**  
SOFT PINK,  
PENCIL, and  
GUM ERASERS  
04/2907/8/14  
**29c**  
EACH

**PUEBLO SCHOOL PENCILS**  
Medium Lead  
04/6938  
**4c** EACH

**STERLING PLASTICS**  
SUPER SHAVER<sup>®</sup>  
PENCIL SHARPENER  
**17c**  
04/250

**Ball-Bearing COMPASS**  
**44c**  
04/679

**PLASTIC RULER**  
12-INCH/  
METRIC  
**10c**  
04/515

**SCHOOL SCISSORS**  
ACME  
5-INCH  
LENGTH  
**36c**  
04/2411C

**Black**  
**12.88**

**FOOT LOCKER**  
Metal reinforced corners, key  
lock, fasteners. 30 x 15 1/4 x 12  
inches. Vinyl covered. 05/60-02

**144**

**All Purpose KNAPSACK**  
13 x 11 x 4-in. knapsack with  
adjustable straps. Vinyl. 05/0180

**344**

**GYM BAG**  
16-inch gym bag with top zipper.  
Canvas and vinyl. 05/16V

**CRAYOLA CRAYONS**  
BOX  
of 64  
**99c**  
05/64D

**LEAD PENCILS**  
**57c**  
Pkg. of 15  
Medium lead pencils. 05/7515

## STATIONERY NEEDS

**ACME FRAMES**  
5 x 7-IN.  
OR  
8 x 10-IN.  
**GOLD COLOR**  
METAL FRAMES  
YOUR CHOICE  
05/CN420 **77c** EACH

**PHOTO ALBUM**  
Gum sheets covered with clear  
vinyl. 11-3/8 x 10 inches. 05/9061  
Refills. 4 per pack. 05/9060F 56c Pk.

**DISPOSABLE BUTANE LIGHTER**  
Long lasting. Visible fuel supply.  
Flame control. 05/HD493

**Great-Looking School Accessories**  
(A) SCHOOL BINDER  
Canvas-look, three-ring  
binder. 05/3311C **1.44**  
(B) TOTE BAG  
Jute bags with braid or  
rope handles. 05/26  
Pencil Pouch. 05/344 ... **1.99**  
(C) SCHOOL BAGS  
Assorted denim. Turn but-  
ton fasteners. 05/44  
YOUR CHOICE **2.99**

**LOLLIPOPS<sup>™</sup>**  
SCHOOL ITEMS  
CUTE and USEFUL  
MEMO BOOK **28c**  
05/430  
Vinyl Ring  
BINDER **1.99**  
05/8346  
THEME BOOK **58c**  
05/5524

**PAINT SET**  
WATER COLORS **1.33**  
Semi-moist, 8 colors. W/brush.

**YOUR CHOICE**  
**2.57**

**MEAD STENO BOOK**  
80 SHEETS  
05/43-8614 **46c**

**4 OZ.**  
**41c**  
**8 OZ.**  
**63c**

**397**

**88c**  
10-pak  
K

COLORED BACKGROUND



**LARUE JEWELRY**

**PIERCED AND  
PIERCED-LOOK  
EARRINGS**

**YOUR CHOICE 77¢ PAIR**

Stunning selection includes simulated gold and silver hoops, birthstone, and enamel styles. 067000R

**LADIES' PANTYHOSE**  
Reinforced panty, nude heel, and demi toe. 4 shades; one size. 065000/380

**57¢ PAIR**

**COMFORT TOP  
Knee-High Nylons**  
Nude heel and demi toe. 4 shades. Fits 9-11. 067700

**48¢ EACH**

**LADIES' FASHION SCARVES**  
28-Inch Triangles  
36-Inch Mini-Triangles

**87¢ EACH**

Sheer nylon scarves in perky prints and bright solids are the perfect complement to all your fall outfits. Lettuce edge. 0671918/21

**V&S VARIETY STORES**

**PURSES & WALLETS**

**MEN'S LEATHER BILFOLDS and WALLETS**

Genuine leather in your choice of black or brown. 06500MW/BM

**297¢ EACH**

**LADIES' COBBLER'S APRON**  
Cover up with a colorful cobbler's apron! Two roomy pockets; snap fastener. Sizes med. and large. 06J51

**Three Assorted Styles 299¢ EACH**

**ACCESSORIES**

**FRENCH, CLUTCH and CHECKBOOK PURSES**  
An array of fashion-right, functional purses in leather and leather-like materials. Colors and styles for everyone! 06500FP/CP

**297¢ EACH**

**PORTFOLIO-STYLE LADIES' HANDBAGS**  
Great for everyday or dress-up! Two-tone handbags of rayon canvas with nylon trim have pockets galore for all your essentials. Top zipper with double handles. 06C3680

**ASSORTED COLORS 497¢ EACH**

**Briefs and Bikinis**

**LADIES' PANTIES**  
An assortment of nylon-acetate prints with cotton shield. Sizes 5, 6, 7. 06225/6

**YOUR CHOICE 67¢ PAIR**

**GIRLS' BIKINI PANTIES**  
Elderton® cotton panties in novelty prints and solids. Elastic leg. 0645193/6

**Sizes 4 to 14 57¢ PAIR**

**LADIES' NYLON LACE CUP BRA**  
Elastic criss-cross front bands, and stretch straps. White; A-C, 34 to 42. 067545

**KODEL® POLYESTER FIBERFILL 177¢ EACH**

**Double Knit Nylon TEEN BRA**  
Criss-cross front of Kodel® polyester fiberfill, adjustable straps. White. 064033

**Sizes AA 30 to 34 157¢ EACH**

**SAVE UP TO 12.00 ON CUSTOM DESIGNED FRUIT OF THE LOOM® SWISS MOVEMENT WATCHES AND ALPHABET CLOCK!**

**YOUR CHOICE 795¢ WITH PROOF OF PURCHASE**

Attractively styled and reliable wrist watches are dust resistant and antimagnetic. Luminous hands and sweep second hand are easy to read. Men's and ladies' models with stainless steel band, child's with leather band. The Fruit of the Loom Alphabet Clock helps to teach pre-schoolers how to tell time and learn the alphabet. All have the colorful Fruit of the Loom logo on the face. Don't miss out on this timely offer.

**ALPHABET CLOCK MEN'S LADIES'**

**BOYS' AND GIRLS' SOCKS**

(A) MISSES' KNEE-HIGHS. Stretch cable-knit socks of Orion® acrylic and stretch nylon. In white, navy, red, and brown; sizes 9-9½ and 10-11. 075677 ..... 87¢ pr.

(B) BOYS' 18-IN. TUBE SOCKS. Fruit of the Loom white socks with striped tops. Fit sizes 7-11. 07716 ..... 88¢ pr.

(C) WOMEN'S AND GIRLS' CREW SOCKS. White cotton/nylon socks. Fruit of the Loom. 3-pak. 07502/52 1.47 Pak

**MEN'S AND BOYS' ATHLETIC SHOES**

**7.44**

(D) Men's Athletic Shoes. White with green trim. Made of durable vinyl in assorted sizes. 07999-0886 ..... 7.44

(E) Boys' Athletic Shoes. White vinyl shoes with green stripes in sizes 3½ to 6. 07999-0885 ..... 6.88

(F) Little Boy's Athletic Shoes. Navy canvas. Sizes 9 to 12. 07999-3552 ..... 2.77

**Master**

(G) Chain W/Padlock  
3/16-in. x 3-ft. vinyl covered steel chain with 1½-inch laminated padlock. 07373 ..... 6.49

(H) Combination Padlock  
Corrosion-resistant double-wall construction. 3-digit combination. 071500D ..... 2.69

**For the Family V&S VARIETY STORES**

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Thick, creamy lather. 11-oz. can. 08/4605

**84¢**  
Effective protection. 2.5 oz. 08/5198/5162



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VALUABLE COUPON

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